

GRADES 9 - 10
2017-2018 BOOK LIST

All textbooks are available through <http://www.tcca.bkstr.com>

| PUBLISHER | ISBN Number |
|--|---|
| ABeka | |
| Student Bible KJV | Code #13269 |
| Consumer Math | Code #26603 |
| Skills and Review Exercises for Consumer Math | Code # 2662X |
| The Banner of Truth Trust | |
| The Shorter Catechism | 9780851512655 |
| BJU Press | |
| ENGLISH | |
| Writing & Grammar 9* (3 rd Edition) | 9781606822395 |
| Fundamentals of Literature (2 nd Edition) | 9781591668879 |
| Vocabulary: Level C* (3 rd Edition) | 9781591667674 |
| HISTORY | |
| Cultural Geography (4 th Edition) | 9781606824993 |
| Cultural Geography Student Activities Manual* | 9781606826171 |
| MATH | |
| Algebra I (3 rd Edition) | 9781606820452 |
| Geometry (4 th Edition) | 9781606828946 |
| Pre-Algebra (2 nd Edition) | 9781628562910 |
| SCIENCE | |
| Biology (5 th Edition) | 9781606829363 |
| Biology (5 th Edition) | 9781628560237 |
| McGraw-Hill | |
| Zoology | 9780073524177 |
| Wm. B. Eerdmans Publishing Company | |
| BIBLE | |
| Paradise Restored | 9780915815654 http://www.freebooks.com/christian/paradise-restored/ |

***Non-reusable items**

Supply List

- three-ring notebooks, one for each class including computer classes (1" flexible plastic binders recommended)
- loose leaf notebook paper (not spiral bound)
- dividers, approximately a package of five dividers for each class
- pencils with erasers
- blue or black ink pens
- red pens
- white - out
- combination lock
- dry erase marker(s)
- geometry tools (with the student's name on each tool) – **to be handed in to the math teacher**
- 3" x 5" index cards
- colored pencils
- minimum of a scientific calculator (preferably Texas Instrument and labeled with the student's name) – **to be handed in to the math teacher**
- graph paper
- 8 ½" X 11" copy paper – **to be handed in to the homeroom teacher**
- boxes of tissues – **to be handed in to the homeroom teacher**
- hand sanitizer – **to be handed in to the homeroom teacher**

****Please see the Tuition / Fee Schedule form for information concerning applicable Program Fees.**