

**GRADE 11 - 12  
2018-2019 BOOK LIST**

*All textbooks are available through [www.classbook.com](http://www.classbook.com) or may be ordered directly from [www.Amazon.com](http://www.Amazon.com) or the publisher.*

<b>PUBLISHER</b>	<b>ITEM #/ISBN#</b>
<b>ABeka</b>	
<b>THEOLOGY</b>	
Student Bible KJV	13269
<b>MATHEMATICS</b>	
Business Mathematics (2 <sup>nd</sup> Edition)	67946
<b>Apologia Educational Ministries</b>	
<b>SCIENCE</b>	
Exploring Creation with Chemistry (3 <sup>rd</sup> Edition)	9781940110257
Exploring Creation with Marine Biology	9781932012583
<b>The Banner of Truth Trust</b>	
The Shorter Catechism	9780851512655
<b>BJU Press</b>	
<b>ENGLISH</b>	
Writing & Grammar 11 (3 <sup>rd</sup> Edition)*	9781606820933
American Literature (3 <sup>rd</sup> Edition)	9781606827338
Vocabulary: Level E (3 <sup>rd</sup> Edition)*	9781591668602
<b>HISTORY</b>	
American Government (3 <sup>rd</sup> Edition)	9781606821947
American Gov Activities Manual(3 <sup>rd</sup> Edition)*	9781606823910
<b>MATHEMATICS</b>	
Algebra II	9781606821985
Precalculus	9781591669869
<b>Broadman &amp; Holman Publishers</b>	
<b>GREEK</b>	
Learn to Read New Testament Greek	9780805444933
<b>Loyola Press</b>	
<b>LATIN</b>	
Henle Latin First Year	9780829410266
Henle Latin Grammar	9780829401127
<b>McGraw-Hill</b>	
Zoology	9780073524177
<b>P &amp; R Publishing Company</b>	
<b>THEOLOGY</b>	
Institutes of Biblical Law	9780875524108
<b>Pearson</b>	
<b>ENGLISH</b>	
Prentice Hall Reference Guide (9 <sup>th</sup> Edition)	9780321921314
<b>Summit Ministries</b>	
Understanding the Times	9781434709585
Student Manual 5 <sup>th</sup> Edition	9780936163215
<b>Zondervan Publishing House</b>	
<b>GREEK</b>	
Biblical Greek Survival Kit	9780310275824

\* Non-reusable item

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**Supply List**

- three-ring notebooks, one for each class including computer classes (1" flexible plastic binders recommended)
- loose leaf notebook paper (not spiral bound)
- dividers, approximately a package of five dividers for each class
- pencils with erasers
- blue or black ink pens
- red pens
- white - out
- combination lock
- dry erase marker(s)
- geometry tools (with the student's name on each tool) – **to be handed in to the math teacher**
- 3" x 5" index cards
- colored pencils
- graphing calculator (labeled with the student's name) – **to be handed in to the math teacher**
- graph paper
- 3 reams of 8 ½" X 11" copy paper – **to be handed in to the homeroom teacher**
- 2 boxes of tissues – **to be handed in to the homeroom teacher**
- 2 clorox wipe containers - **to be handed in to the homeroom teacher**

**\*\*Please see the Tuition / Fee Schedule form for information concerning applicable Program Fees.**