

**GRADE 11 - 12**  
**2017-2018 BOOK LIST**

*All textbooks are available through <http://www.tcca.bkstr.com>*

<b>PUBLISHER</b>		<b>ITEM #/ISBN#</b>
<b>ABeka</b>		
	Student Bible KJV	13269
	<b>MATH</b>	
	Consumer Mathematics	26603
	Skills and Review Exercises for Consumer Math	2662X
<b>Apologia Educational Ministries</b>		
	<b>SCIENCE</b>	
	Exploring Creation with Physics (2 <sup>nd</sup> Edition)	9781932012422
	Exploring Creation with Advanced Biology (2 <sup>nd</sup> Edition)	9781935495727
<b>The Banner of Truth Trust</b>		
	The Shorter Catechism	9780851512655
<b>BJU Press</b>		
	<b>ENGLISH</b>	
	Writing & Grammar 12 (2 <sup>rd</sup> Edition)*	9781579249007
	British Literature (2 <sup>nd</sup> Edition)	9781606821817
	Vocabulary: Level F (3 <sup>rd</sup> Edition)*	9781591668626
	<b>HISTORY</b>	
	United State History (4 <sup>rd</sup> Edition)	9781606820056
<b>MATH</b>		
	Algebra II (3 <sup>rd</sup> Edition)	9781606821985
	Precalculus	9781591669869
<b>P &amp; R Publishing Company</b>		
	<b>BIBLE</b>	
	Westminster Confession of Faith: For Study Class	9780875525938
<b>Pearson</b>		
	<b>ENGLISH</b>	
	Prentice Hall Reference Guide (9 <sup>th</sup> Edition)	
	** <i>Check Amazon or EBay for this textbook</i>	9780321921314

\* Non-reusable item

**Supply List**

- three-ring notebooks, one for each class including computer classes (1" flexible plastic binders recommended)
- loose leaf notebook paper (not spiral bound)
- dividers, approximately a package of five dividers for each class
- pencils with erasers
- blue or black ink pens
- red pens
- white - out
- combination lock
- dry erase marker(s)
- geometry tools (with the student's name on each tool) – **to be handed in to the math teacher**
- 3" x 5" index cards
- colored pencils
- minimum of a scientific calculator (preferably Texas Instrument and labeled with the student's name) – **to be handed in to the math teacher**
- graph paper
- 8 ½" X 11" copy paper – **to be handed in to the homeroom teacher**
- boxes of tissues – **to be handed in to the homeroom teacher**
- hand sanitizer – **to be handed in to the homeroom teacher**

**\*\*Please see the Tuition / Fee Schedule form for information concerning applicable Program Fees.**